



**CUB**  
TRUST AND EXCELLENCE  
SINCE 1904

# CITY UNION BANK LIMITED

**Credit Recovery and Management Department**

**Administrative Office : No. 24-B, Gandhi Nagar,  
Kumbakonam - 612 001. E-Mail id : crmd@cityunionbank.in,  
Ph : 0435-2432322, Fax : 0435-2431746**

## TENDER-CUM-AUCTION SALE NOTICE UNDER SARFAESI ACT 2002

The following property/ies mortgaged to **City Union Bank Limited** will be sold in Tender-cum-Public Auction by the Authorised Officer of the Bank, under Rule 8 (6) & 9 of the Security Interest (Enforcement) Rules, 2002, under the SARFAESI Act, 2002, for recovery of a sum of **Rs.1,75,79,589/- (Rupees One Crore Seventy Five Lakh Seventy Nine Thousand Five Hundred and Eighty Nine only)** as on **14-06-2024** together with further interest to be charged from **15-06-2024** onwards and other expenses, any other dues to the Bank by the borrowers / Guarantors **No.1) M/s. Shiv Sai Hari Industries, M.H. No.898, Gala No.G-16/17, Gharat Compound, Village Kambe, Taloli Naka, Taluka Bhiwandi, District Thane - 421302. Also at, M/s. Shiv Sai Hari Industries, Gala No.8, Gharat Compound, Plot No.898, Kambe Village Road, Kambe, Taluk Bhiwandi, District Thane - 421302. No.2) Mr. Rajiv Gobindram Purswani, S/o. Mr. Gobind S. Purswani, Flat No.1502, 15th Floor, C-2 Wing, Madhav Sankalp, Near Mohan Park, Khadakpada, Kalyan (West), District Thane - 421301. No.3) Mrs. Pinky Rajiv Purswani, W/o. Mr. Rajiv Gobindram Purswani, Flat No.1502, 5th Floor, C-2 Wing, Madhav Sankalp, Near Mohan Park, Khadakpada, Kalyan (West), District Thane - 421301. No.4) Mr. Gobind S. Purswani, (Gobind Salamatra Purswani), S/o. Mr. Salamatrai Purswani, Flat No.1502, 15th Floor, C-2 Wing, Madhav Sankalp, Near Mohan Park, Khadakpada, Kalyan (West), District Thane - 421301. No.5) M/s. Pinkys Creation, Gala No.8, Gharat Compound, Plot No.898, Kambe Village Road, Kambe, Taluk Bhiwandi, District Thane - 421302. Also at, M/s. Pinkys Creation, Gala No. D-8, Gharat Compound, Taloli Naka Village Kambe, Taluk Bhiwandi, District Thane - 421302.**

### Immovable Property Mortgaged to our Bank

**(Property Owned by Mr. Gobind S. Purswani, (Gobind Salamatra Purswani), S/o. Mr. Salamatrai Purswani & Mr. Rajiv Gobindram Purswani, S/o. Mr. Gobind S. Purswani)**

At Gala No.8, Gharat Compound, Plot No.898, Kambe Village Road. All that piece or parcel of Plot of Land admeasuring about 188 Sq.meters or 2,024 Sq. ft. thereabouts bearing Plot No. D 8, Hissa No.3-B, out of Survey Nos.7/2A,8/3A , 8/3B and 9/1A in the Revenue Village Kambe, Taluka Bhiwandi and District Thane within the Registration Sub-District Bhiwandi and within the limits of Zilla Parishad Thane and bounded as follows : On or Towards East by : Plot No. D 7, On or Towards South by : Internal Road, On or Towards West by : Land of S.No.8/B, On or Towards North by : Land of S.No.8/3-B.  
Fully constructed Factory Building with asbestos sheet thereon.

**Reserve Price : Rs.23,00,000/-**

**(Rupees Twenty Three Lakh only)**

### AUCTION DETAILS

Date of Tender-cum-Auction Sale	Venue
<b>30-07-2024</b>	<b>City Union Bank Limited, Mumbai-Kalyan Branch, 1-E, Ramakrishna Nagar, Murbad Road, Kalyan West, Mumbai, Thane - 421304. Telephone No.0251-2203222, Cell No.9325054252.</b>

### Terms and Conditions of Tender-cum-Auction Sale :

(1) The intending bidders should be present in person for the auction and participate personally and give a declaration in writing to the effect that he/she is bidding for himself / herself. (2) The intending bidders may obtain the Tender Forms from **The Manager, City Union Bank Limited, Mumbai-Kalyan Branch, 1-E, Ramakrishna Nagar, Murbad Road, Kalyan West, Mumbai, Thane - 421 304.** (3) The intending bidders should submit their bids only in the Tender Form prescribed in sealed envelopes addressed to **The Authorised Officer, City Union Bank Ltd.,** together with a Pay Order / Demand Draft for an EMD of **10%** of the Reserve Price, drawn in favour of "**City Union Bank Ltd.**", **on or before 12.00 Noon** on the date of Tender-cum-Auction Sale hereby notified. (4) For inspection of the property and other particulars, the intending purchaser may contact **Telephone No.0251-2203222, Cell No.9325054252.** (5) The property/ies are sold on "As-is-where-is", "As-is-what-is" and "whatever-there is" basis. (6) The sealed tenders will be opened in the presence of the intending bidders at **01.00 p.m.** on the date of Tender-cum-Auction Sale hereby notified. Though in general the sale will be by way of closed tenders, the Authorised Officer may, at his sole discretion, conduct an Open Auction among the interested bidders who desire to quote a bid higher than the one received in the closed tender process, and in such an event, the sale shall be conferred on the person making highest bid. The sale, however, is subject to confirmation of City Union Bank Limited. (7) The successful bidder shall have to pay **25% (inclusive of EMD paid)** of the sale amount **immediately** on completion of sale and the balance amount of **75%** within **15 days** from the date of confirmation of sale, failing which the initial deposit of **25%** shall be forfeited. (8) The Sale Certificate will be issued by the Authorised Officer in favour of the successful purchaser only after receipt of the entire sale consideration within the time limit stipulated herein. (9) The successful purchaser shall bear the charges/fees payable for conveyance, such as stamp duty, registration fee etc., as applicable under law. (10) The successful bidder should pay the statutory dues (lawful house tax, electricity charges and other dues), TDS, GST if any, due to Government, Government Undertaking and local bodies. (11) The Authorised Officer shall have all the powers to accept or reject the bids or postpone or cancel the sale without assigning any reason whatsoever.

**Place : Kumbakonam, Date : 21-06-2024**

**Authorised Officer**

**Regd. Office : 149, T.S.R. (Big) Street, Kumbakonam, Thanjavur District,  
Tamil Nadu - 612 001, CIN - L65110TN1904PLC001287,  
Telephone No. 0435-2402322, Fax : 0435-2431746, Website : www.cityunionbank.com**

Size : 8 x 20 cm.

